



Wild, Natural & Sustainable

Whitefish Committee Meeting

November 4, 2021

10:00 AM PST

Zoom link: <https://us06web.zoom.us/j/82091533811>

Draft Agenda

I. Call to Order

- a. Roll Call & Introduction of guests
- b. Approval of Agenda
- c. Approval of Minutes from February 2, 2021
- d. Chair Remarks
- e. Vice chair remarks
- f. Public Comment

II. New Business

- a. Review and Discuss All Hands Species Questions from ASMI Executive Director

III. Good of the Order

IV. Adjourn