



**Alaska Seafood Marketing Institute**

**Shellfish Committee Meeting**

November 15<sup>th</sup>, 2024

10:00-11:30am AK time

**Virtual**

*Zoom link:*

Join Zoom Meeting

<https://us02web.zoom.us/j/85428080860?pwd=c7zo51j42BZlqJq6sj2kl7jWcjafwE.1>

Meeting ID: 854 2808 0860

Passcode: 900523

**Draft Agenda**

10:00 am

- I. Call to Order
  - a. Roll Call & Introduction of Guests
  - b. Approval of Agenda
  - c. Approval of Minutes from November 2, 2023 meeting
  - d. ASMI Antitrust Statement
  - e. Chair Remarks
  - f. Vice Chair Remarks
  - g. Public Comment

10:10 am

- II. New Business
  - a. ASMI International update – Nicole Alba
  - b. ASMI Retail update – Amy Dukes
  - c. ASMI Communications update – Tanna Peters
  - d. RFM presentation – Tom Sunderland
  - e. Review of ASMI Board Questions for All Hands meeting

III. Good of the Order

11:30 am

IV. Adjourn