



## **ASMI Certified Seafood Committee Meeting**

Tuesday, February 3, 2026

9:00 AM - 11:00 AM (AKST)

Zoom: <https://us02web.zoom.us/j/87863912991?pwd=fNXAJJz9jllYsER9acPpoYzhpqT3dg.1>

Phone: +1 253 215 8782; Meeting ID: 878 6391 2991, Passcode: 279485

### **DRAFT AGENDA**

- I. Opening items
  - a. Call to Order
  - b. Roll Call
  - c. Approval of Agenda
  - d. Approval of Minutes from November 7, 2025
  - e. Remarks by Chair Mark Fina
  - f. Remarks by Vice Chair Tom Sunderland
  - g. Reading of Anti-Trust Statement
  - h. Public Comment
  
- II. Old/Ongoing Business
  - a. Review goals of this committee (Charge Statement)- Mark/Jeff
  - b. Certified Seafood International update- Mike/Tricia
  - c. Herring Assessment Update- Jeff/Mark
  - d. ASMI/CSI Marketing efforts- Tricia
  
- III. New Business
  - a. Next meeting
  
- IV. Adjourn