



## **ASMI Certified Seafood Committee Meeting**

Friday, November 7, 2025

12:15 PM - 1:00 PM (AKST)

Birch Room, Hilton Hotel, 500 W 3<sup>rd</sup> Ave, Anchorage, AK 99501

Zoom: <https://us02web.zoom.us/j/85768494285?pwd=FuLMR3xCyNR1np1MnspRQAaReVBjio.1>

Phone: +1 253 215 8782; Meeting ID: 857 6849 4285, Passcode: 891200

### **DRAFT AGENDA**

- I. Opening items
  - a. Call to Order
  - b. Roll Call
  - c. Approval of Agenda
  - d. Approval of Minutes from August 11, 2025
  - e. Remarks by Chair Mark Fina
  - f. Remarks by Vice Chair Tom Sunderland
  - g. Reading of Anti-Trust Statement
  - h. Public Comment
  
- II. Old/Ongoing Business
  - a. Goals of this committee follow-up - Mark/Jeff
  - b. Certified Seafood International update - Tricia/Mike
  - c. GSA Update - Mark/Tricia
  - d. ASMI/CSI Marketing efforts - Tricia
  - e. MSC V3.0 update and discussion - Mark
  
- III. New Business
  - a. Next meeting
  
- IV. Adjourn