



**WHITEFISH COMMITTEE MEETING**

**November 10, 2021**

**12:00 – 2:30 p.m. AKT**

Link: <https://us02web.zoom.us/j/82000777054?pwd=UWgxU3FJcnJWVDloMmc5TGJ6bnBjQT09>

**Draft Agenda**

- I. Call to Order
  - a. Roll Call & Introduction of guests
  - b. Approval of Agenda
  - c. Approval of Minutes from November 4, 2021
  - d. Chair Remarks
  - e. Vice chair remarks
  - f. Public Comment
  
- II. New Business
  - a. Market Updates – Committee Roundtable
  - b. Review and Finalize All Hands Species Questions
  - c. GAPP Marketing Program – Lydia Moore & Craig Morris
  - d. Global Food Aid Program – Bruce Schactler
  - e. Chair & Vice-chair appointments
  
- III. Good of the Order
  
- IV. Adjourn