



**Alaska Seafood Marketing Institute**

**All Hands on Deck**

**Communications Committee Meeting**

**Thursday, November 10, 2022**

**1:30 PM – 4:30 PM Alaska Time**

Meeting Link: <https://us02web.zoom.us/j/89413658800>

Meeting ID: 894 1365 8800

Call in: +1 253 215 8782

- I. **1:30 PM:** Call to Order
- II. Roll Call
- III. ASMI Antitrust Statement
- IV. Approval of Agenda
- V. Approval of Previous Minutes
- VI. Committee Chair Comments
- VII. Review and discussion of Operational Committee Questions
- VIII. Crab Fishery Closures
- IX. Key program updates:
  - A. In-State Communications, Ashley Heimbigner, RTC
  - B. Website update: One year in
  - C. Collaborating with Alaska's Tourism Industry
- X. Committee Elections
- XI. Public Comment
- XII. Old Business and Good of the Order
- XII. **4:30PM:** Adjourn