



## **Salmon Committee Meeting**

Wednesday November 11, 2020  
8am – 10am AKST  
ASMI Virtual All Hands  
(connectivity information to follow)

### *Draft Agenda*

- I.** Call to order
  - a. Approval of Agenda
  - b. Approval of Minutes from October 8, 2019
  - c. Chair remarks
  - d. Public Comment
  
- II.** New Business:
  - a. McDowell Presentation: Salmon Production & Markets
  - b. Domestic Marketing Salmon Promotion Overview
  - c. Committee Round Table
    - i. Questions from the Executive Director
  
- III.** Good of the Order
  
- IV.** Adjourn