

**Salmon Committee**  
Tuesday, April 11, 2023

10:00 AM – 1:00 PM (Alaska Time)

[https://us02web.zoom.us/j/81305307920?pwd=dUo3MXlWYThsaEFNd1YvNGZGajhOQT09](about:blank)

DRAFT Agenda

1. **Call to Order and Roll Call**
2. **Chair’s Remarks**
3. **Approval of Agenda**
4. **Approval of Minutes from November 9, 2022 Meeting**
5. **Public Comment**
6. **Industry Updates (Roundtable Committee Discussion)**
7. **Presentations**
   1. **John Burrows: Technical Update**
   2. **Ashley Heimbigner: In-state Outreach Update**
   3. **Megan Rider & Mark Jones: Salmon Market Update**
   4. **Edelman: Consumer PR Update**
8. **Future Industry Projections: Challenges and Opportunities (Roundtable Committee Discussion)**
9. **Old Business**
10. **New Business**
11. **Final Comments**
12. **Adjourn**