



Alaska Seafood Marketing Institute (ASMI)  
Domestic Marketing Committee Meeting  
Friday, November 7, 2025  
Hilton Hotel Anchorage  
Dillingham/Katmai Room  
Anchorage, AK 99501  
11:00 – 4:00 PM

<https://us02web.zoom.us/j/85647787604?pwd=sUTFQHkyu56nkzgE0KG1WO2W1l080B.1>

Phone: (253)215.8782

Meeting ID: 856 4778 7604

Passcode: 887576

- I. 11:00 AM Call to Order by Mister Chairman Whitney
- II. Reading of Anti-trust statement by Mister Vice Chair Cusack
- III. Roll Call
- IV. Approval of Agenda
- V. Approval of meeting minutes from August 29, 2025
- VI. Public Comment
- VII. Review of Species and Operational Committee questions and comments with discussion
- VIII. Old Business and Good of the Order
- IX. Adjourn