



ASMI Board of Directors Meeting

at All Hands on Deck

November 8, 2025

8:00 AM – 12:00 PM Alaska Time

Denali Room, Hilton Hotel, 500 W 3rd Ave, Anchorage, AK 99501

<https://us02web.zoom.us/j/85932046424?pwd=h37sg1T6xbUg4QXbmFowPfcuklrbOv.1>

Phone: +1 253-215-8782; Meeting ID: 859 3204 6424; Passcode: 222088

Agenda

- I. Call to Order
 - a) Roll Call
 - b) Approve Agenda
 - c) Approve Minutes from August 18, 2025
 - d) ASMI Antitrust Statement (Jeremy Woodrow)
 - e) Chairman's Remarks (Richard Riggs)
 - f) Public Comment

- II. Executive Director Report (Jeremy Woodrow)

- III. Operational Committee Reports
 - a) Domestic Marketing Committee (Committee Chair)
 - b) International Marketing Committee (Committee Chair)
 - c) Seafood Technical Committee (Committee Chair)
 - d) Communications Committee (Committee Chair)

- IV. New Business
 - a) ASMI Fiscal Update (Jenny McDowell)
 - b) CSI Update
 - c) Global Food Aid Report
 - d) Board Roundtable & Discussion
 - e) Further Business as Necessary
 - f) Good of the Order
 - g) Next ASMI Board Meeting Date: January or February 2026

- V. Adjourn