



Wild, Natural & Sustainable®

Halibut Sablefish Committee
Tuesday, November 28, 2017
Beginning 1:30pm
Voyager Room, Hotel Captain Cook in Anchorage, AK

Dial-In Information
Call in number: 800-315-6338
Alternate Call in number: 1-913-904-9376
Access Code: 60778

Agenda

- I. Roll Call
- II. Approval of agenda
- III. Approval of the minutes from Oct 25, 2016
- IV. Public Comment
- V. Old business
 - a. Discussion on potential research regarding Chalk and “Jellied” flesh in Halibut
 - i. Objectives of research
 - ii. Process involved, including timelines on results
 - iii. How ASMI could incorporate results
 - b. Other
- VI. New Business
 - a. Summary of 2018 halibut stock assessment
 - b. Summary of 2018 sablefish stock assessment

VII. Alexa's Questions for the Halibut-Sablefish Committee

1. What major challenges do you see the ASMI program you guide facing in the coming years? (short-term and long-term) Please specify by market, species, or general programmatic concern.
2. What strengths or opportunities have you identified in the ASMI program you guide?
3. Taking into account comments from the species committees, are there any specific actions you would recommend for the ASMI program you guide? (species committee comments and recommendations will be provided in writing at the conclusion of their respective meetings)
4. Are there any specific questions pertaining to your program you would like the ASMI Board to address? Or any specific actions you would like them to consider? If not, write N/A.

VIII. Officer Elections: Chair and Vice Chair

- a. Chair: Nominations from Committee Members
- b. Vice Chair: Nominations from Committee Members

IX. Final Comments

X. Adjourn