



**ALASKA SEAFOOD MARKETING INSTITUTE  
COMPANY PARTICIPATION FORM**

Please complete and fax the following form by the deadline date of **August 7, 2009**.

Forms should be sent to:

ASMI  
Attn: Joe Jacobson  
311 N. Franklin St., Suite 200  
Juneau, AK 99801-1147  
Fax: (907) 465-5572

**I would like to participate in the ASMI 2009 China Trade Mission held on November 2-11, 2009. I have read and understand that I am responsible for all food, lodging and travel expenses.**

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

PASSPORT #: \_\_\_\_\_

EXPIRATION: \_\_\_\_\_

VISA Type and #: \_\_\_\_\_  
(Visa information may be provided at a later date if not currently known)

**SIGNATURE:** \_\_\_\_\_